

Six Kalimas

1. Kalima Tayyibah (*kalimat at-tayyibah* - word of purification)

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

'lā ilāha illā -llāh, muḥammadur rasūlu -llāh

There is no god but Allah, [and] Muhammad is the messenger of Allah.

2. Kalima Shahadah (*kalimat ash-shahādah* - word of evidence)

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Ašhadu an lā ilāha illā-llāh waḥdahu lā šarīka lahu, wa ašhadu anna muḥammadan ‘abduhu wa rasūluhu.

I bear witness that (there is) no god except Allah; One is He, no partner hath He, and I bear witness that Muhammad is His Servant and Messenger.

3. Kalima Tamjeed (*kalimat at-tamjīd* - word of majesty)

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Subḥāna-llāhi, wa-l-ḥamdu li-llāhi, wa lā ilāha illā-llāhu, Wa-llāhu akbar, Wa lā ḥawla wa lā quwwata illā bi-llāhi-l- ‘alīyyi-l- ‘aẓīm

Exalted is Allah, and praise be to Allah, and there is no deity except Allah, and Allah is the Greatest. And there is no might nor power except in Allah, the Most High, the Most Great.

4. Kalima Tawheed (*kalimat at-tawḥīd* - word of oneness [of Allah])

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
وَالْأَكْرَامُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

lā ilāha illā-llāhu waḥdahu lā šarīka lahu lahu l-mulku wa lahu l-ḥamdu yuḥyi wa yumītu wa huwa ḥayyu lā yamūtu abadan abadan dhu l-jalāli wa l- ‘ikrām biyadihi-l khayr wa-huwa ‘ala-kulli shay’in qadīr

"(There is) no god except Allah – One is He, no partners hath He. His is the Dominion, and His is the Praise. He gives life and causes death, and He is Living, who will not die, never. He of Majesty and Munificence. Within His Hand is (all) good. And He is, upon everything, Able (to exert His Will)."

5. Kalima Istighfar (*kalimat al-istighfar* - word of penitence)

أَسْتَغْفِرُ اللَّهَ رَبِّي مِنْ كُلِّ ذَنْبٍ أَذْنَبْتُهُ عَمَدًا أَوْ خَطَاً سِرًّا أَوْ عَلَانِيَةً وَأَتُوبُ إِلَيْهِ مِنَ الذَّنْبِ الَّذِي أَعْلَمُ وَ
مِنَ الذَّنْبِ الَّذِي لَا أَعْلَمُ إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ وَ سَتَّارُ الْغُيُوبِ وَ غَفَّارُ الذُّنُوبِ وَ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ
الْعَلِيِّ الْعَظِيمِ

astaghfiru-llāha rabbī min kulli dhanbin adnabtuhu ‘amadan ‘aw khaṭā’an sirran ‘aw ‘alāniyyataw wa atūbu ‘ilayhi minal dhanbi-lladhī a ‘lamu wa minal dhanbi-lladhī lā a ‘lamu innaka ‘anta ‘allāmul-ghuyūbi wa sattārul- ‘uyūbi wa ghaffāru dhunūbi wa lā ḥawla wa lā quwwata illā billāhil- ‘alīyyi-l- ‘aẓīm.

"I seek forgiveness from Allah, my Lord, from every sin I committed knowingly or unknowingly,

secretly or openly, and I turn towards Him from the sin that I know and from the sin that I do not know. Certainly You, You (are) the knower of the hidden things and the Concealer (of) the mistakes and the Forgiver (of) the sins. And (there is) no power and no strength except from Allah, the Most High, the Most Great".

6. Kalima Radde Kufr (word of the rejection of disbelief)

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ اَنْ اُشْرِكَ بِكَ شَيْئًا وَّاَنَا اَعْلَمُ ۖ وَ اَسْتَغْفِرُكَ لِمَا لَا اَعْلَمُ ۖ تُبْتُ عَنْهُ وَ تَبَرَّأْتُ مِنَ الْكُفْرِ وَ الشُّرْكِ وَ الْكُذْبِ وَ الْغِيْبَةِ وَ الْبِدْعَةِ وَ النَّمِيْمَةِ وَ الْفَوَاحِشِ وَ الْبُهْتَانِ وَ الْمَعَاصِي كُلِّهَا وَ اَسْلَمْتُ وَ اَقُوْلُ لَا اِلٰهَ اِلَّا اللهُ مُحَمَّدٌ رَّسُوْلُ اللهِ

Allāhumma innī a 'ūdū bika min an ušrika bika šay'aw-wwa-anā a 'lamu bihi wa-stağfiruka limā lā a 'lamu bihi tubtu 'anhu wa tabarra'tu mina-l-kufri wa-š-širki wa-l-kidhbi wa-l-ġibati wa-l-bid'ati wa-nnam īmati wa-l-fawāhiši wa-l-buhtāni wa-l-ma 'āṣī kullihā wa aslamtu wa aqūlu lā ilāha illā-llāhu Muḥammadu-r-rasūlu llāh.

" O Allah! I seek protection in You from that I should not join any partner with You and I have knowledge of it. I seek Your forgiveness from that which I do not know. I repent from it (ignorance) and I reject disbelief and joining partners with You and of falsehood and slandering and innovation in religion and tell-tales and evil deeds and the blame and the disobedience, all of them. I submit to Your will and I believe and I declare: There is none worthy of worship except Allah and Muhammad is His Messenger."